

# BROADWAY PARISH COUNCIL

[www.broadwaysomerset-pc.gov.uk](http://www.broadwaysomerset-pc.gov.uk)

Councillors are summoned, and members of the public invited, to attend the Ordinary Meeting of the Parish Council to be held at 7.30pm, Tuesday 7<sup>th</sup> January 2025 at Broadway Village Hall.

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## PUBLIC FORUM

Members of the public may make representations, ask questions or give evidence in respect of matters on this agenda or any other item which may be included in a future agenda. A speaker in the public forum may only represent their own point of view and shall speak for no more than 3 minutes. The Public Forum shall last a maximum of 15 minutes, and the Chair of the meeting has absolute discretion to request the speaker to stop or adjourn the public forum at any time. No decision can be taken on issues raised unless the matter is already an item on the agenda.

## REPORT FROM SOMSERSET COUNCIL COUNCILLOR(S)

Verbal report from Somerset Council Councillors.

Where a written report is provided, this will be made available on the Parish Council website.

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## AGENDA

1. **Attendance and Apologies**
2. **Declarations of Interest / Dispensation Requests**
3. **Approval of Minutes:** To confirm minutes as a true record of the previous meeting.
4. **Planning Applications**
  - a. New Applications - None
  - b. Updates and Enforcement
5. **Finance**
  - a. Financial report to 31/12/24
  - b. To approve payments requiring authorisation
  - c. To consider budget for 2025/26
  - d. To consider precept for 2025/26
6. **To consider purchase of a tablet for use with the SID for obtaining data downloads**
7. **To receive updates and agree any actions on the following areas:**
  - a. Highways
  - b. Flooding
  - c. Rights of Way
  - d. Play Park
  - e. Defibrillator
  - f. Speed Indicator Device
  - g. Volunteering and Community Group Updates
  - h. Local Community Network
  - i. Clerks Report
8. **Correspondence/matters for report only**
9. **Any other urgent matters raised by permission of the Chairman**
10. **Items for the next meeting**
11. **Date of the next meeting:** Tuesday 4<sup>th</sup> February 2025